**Rotary Club of Pensacola**

**2019-2020 Grant Application**

1. **Organization Information**

1. Name:

2. Mailing Address:

3a. City: 3b. State: FL 3c. Zip:

4. 501(c)3 Number: [***Also provide a copy of the IRS determination letter***.]

5. EIN #:

6a. Application Contact:

6b. Contact’s Email: 6c. Contact’s Phone:

7. Organization’s Mission Statement:

8. Geographic Area Served:

1. **Project Information**

1. Title:

2. Target Population:

3. Timeline:

4. Project Budget (including specific known expenditures):

5. Amount Requested from Rotary:

6. Provide a brief Summary of the Project: (Copying and pasting from another document is fine. Please do not exceed 500 words.)

1. **Rotary Involvement**

1. Does the project address one of Rotary’s six focus areas listed below?

* Peace and conflict prevention/resolution Yes \_\_\_\_\_\_\_\_ No \_\_\_\_\_\_\_\_
* Disease prevention and treatment Yes \_\_\_\_\_\_\_\_ No \_\_\_\_\_\_\_\_
* Water and sanitation Yes \_\_\_\_\_\_\_\_ No \_\_\_\_\_\_\_\_
* Maternal and child health Yes \_\_\_\_\_\_\_\_ No \_\_\_\_\_\_\_\_
* Basic education and literacy Yes \_\_\_\_\_\_\_\_ No \_\_\_\_\_\_\_\_
* Economic and community development Yes \_\_\_\_\_\_\_\_ No \_\_\_\_\_\_\_\_

2. Describe how the project will support the foregoing applicable area(s) of Rotary.

3. If the project does not address any of the six Rotary focus areas above or goes beyond those, what additional information should be considered when evaluating your project?

4. Do any Rotarians serve on your board? If so, please provide their name(s). If you do not know whether your Board members are Rotarians, please provide a list of your Board members.

5. Please list any Rotarians endorsing your project and/or other Rotary Clubs involved in this project:

6. Please list any additional documents accompanying this application below and provide a very brief description of each for reference.

1. **Grant Award Payment**

1. Make Check Payable to:

2a. Mailing Address (If different than section A):

2b. Street:

2c. City: 2d. State: FL 2e. Zip:

3. Printed Name of Executive Director or Board President & title:

4. Signature of Executive Director or Board President:

5. Date:

1. **Submittal**

Email the completed application and supporting documentation in PDF format to Bruce Partington at [bpartington@clarkpartington.com](mailto:bpartington@clarkpartington.com) ***no later than 11:59 pm CST on Tuesday, April 15, 2020.***

Ensure all required information and documentation is provided as part of the grant application in one submission, including the IRS determination letter item referenced in item A.4.

*NOTE: This is a Word document that can be completed and saved under the appropriate filename as a PDF document format prior to submittal.*